NEC 22 12 30 PM 1954

VA Ferm 4-6338 (Home Loan) May 1950. Use Optional. Servicemen's Readjustment Act (38 U.S.C.A. 694 (a)). Acceptable to RFC Mortgage Co.

SOUTH CAROLINA

OLLIE FARNSWORTH

R. M. C.

MORTGAGE

STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE

WHEREAS:

Greenville, South Carolina

DAVID NORMAN BATSON of , hereinafter called the Mortgagor, is indebted to

CANAL INSURANCE COMPANY

organized and existing under the laws of the State of South Carolina, hereinafter called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Nine Thousand, Four Hundred and no/100-
Dollars (\$ 9,400.00), with interest from date at the rate of

Four & One-half per centum (42 %) per annum until paid, said principal and interest being payable at the office of CANAL INSURANCE COMPANY in Greenville, South Carolina, or at such other place as the holder of the note may designate in writing delivered or mailed to the Mortgagor, in monthly installments of Forty-seven and 63/100--- Dollars (\$47.63), commencing on the first day of

February, 1955, and continuing on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of January, 1985.

Now, Know All Men, that Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described property situated in the county of Greenville, State of South Carolina;

All that certain piece, parcel or tract of land in Greenville Township, being known and designated as Lot #180 as shown on revised map No. 5, Sans Souci Heights, recorded in Plat Book "BB" at pages 90-91, and being more particularly described according to said plat as follows:

Beginning at an iron pin on the north side of Langston Drive at the joint front corner of Lots #179 and #180, and running thence with the joint line of said lots N. 21-06 W. 155.4 feet to an iron pin; thence S. 68-54 W. 70.5 feet to an iron pin, rear corner of Lot #181; thence with line of said lot S. 21-06 E. 164.5 feet to an iron pin in the north side of Langston Drive; thence with said drive N. 61-31 E. 71 feet to the point of beginning.

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned;

16---49888-1

SATISFACTION TO THIS MORTGAGESSE

Alar
B. M.
AT ...

SATISFIED AND CANCELLED OF RECORD

AMERICAN OF JESSEL

B. M. O. FOR GREENVILLE COUNTY, S. C.

AT J. POOLOGY J. M. NO. 12.1.